



Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- ☐ Change purpose(s) of use
- ☐ Add purpose(s) of use
- ☒ Change point(s) of diversion/withdrawal
- ☒ Add point(s) of diversion/withdrawal
- ☒ Change/transfer place of use
- ☒ Other (i.e. consolidation, intertie, trust water)

Explain: Add Place of Use/Point of Diversion/Withdrawal and Trust Program Allocation

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

I have participated in a pre-application conference with BCWCB or Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME Columbia East, LLC Attention Charles Laird/Bob Tippet	PHONE NO. 509-545-3355	FAX NO.
ADDRESS P.O. Box 3027		
CITY Pasco	STATE WA	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE) Charles@tippetcompany.com		

CONTACT (IF DIFFERENT FROM ABOVE) Same as above.	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Same as above.	PHONE NO.	FAX NO.
---	-----------	---------

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	11-07-2013
CHECK NO. <u>0</u>	FEE \$ <u>0</u>
DATE ACCEPTED	12-12-2013 BY <u>CS</u>
CHANGE NO.	C63-01349C
COUNTY	FRANKLIN/BENTON
WRIA	3u/31
SPECIAL AREA	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. 1111A	PERMIT NO. 10403A
CERT NO. 63-01349ALC	CERT OF CHG NO.

63-01349ALCWR15

C63-01349C

BENT-13-07

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G3-01349C	RECORDED NAME(S) Robert A. Tippet—Columbia East Limited Partnership
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
1		SE	NE	33	9	30	See Attachments	
2		SW	NE	34	9	30	See Attachments	

36
FRANK

B. Proposed-Added

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
3 Existing Above and Added all within:		NE	NE	6	4	24	See Attachments	

31
BENT

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☐ YES ☒ NO - IF NO, PROVIDE OWNER(S) NAME: New POW/D Part of Carma System
with service delivery to owner of added place of use.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 495 Acres	4,500 gpm	2,588	March 1 to November 1

B. Proposed and Added

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of up to 455 acres Existing POU; and Trust Water Program.	Total 4,410 Irrigation and Trust (up to 226 gpm Trust)	Total 2,558 Irrigation and Trust (up to 130 acre-ft. in Trust)	March 1 to November 1
Irrigation of up to/all within 85 acres New POU-with other irrigation rights.	90 gpm	30 acre-ft.	March 1 to November 1

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
See attached certificate details and all within:							
NE1/4 and SE1/4 of Section 33, and Section 34, T.9N, R.30 EWM							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Existing							
And All Within:							
SE1/4 of Section 1 and SW1/4 of Section 6, T.4N, R.24 EWM.							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: <u>Owned by New POU Owner.</u>							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?	
<input checked="" type="checkbox"/> ES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): <u>Part of Cara System, Mercer Canyons.</u>	

6. Remarks and Other Relevant Information:

The applicant is transferring a portion of their existing water right down-stream to a new place of use for continued irrigation use, for vineyards. The existing well is determined to be in direct hydrologic continuity with the Columbia River, and the new point of diversion is the Mercer Canyons pump station, providing water to the new site via the Carma Irrigation System.	
IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____	

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

6. Remarks and Other Relevant Information:

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Columbia East, LLC

Columbia East, LLC

Robert M. Tippet
Applicant Printed Name - Title

Robert M. Tippet
Applicant Signature

8/5/13
(Date)

Robert M. Tippet
Water Right Holder Printed Name

Columbia East, LLC
Robert M. Tippet
Water Right Holder Signature

8/5/13
(Date)

Robert M. Tippet
Land Owner of Existing Place of Use Printed Name

Columbia East, LLC
Robert M. Tippet
Land Owner of Existing Place of Use Signature

8/5/13
(Date)

Theresa May
Land Owner of Proposed Place of Use Printed Name

Theresa May
Land Owner of Proposed Place of Use Signature

7/23/13
(Date)

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

☐ APPLICATION FEE NOT ENCLOSED

☐ MAP NOT INCLUDED or INCOMPLETE